

Deputy Sheriffs' Association of San Diego (DSA)

MEETING AGENDA

CALL TO ORDER (2:00PM)

ROLL CALL OF DIRECTORS

1) APPEARANCES:

- a) Legal Report- **Steiner**

2) CONSENT CALENDAR:

- a) Minutes from February 24, 2022

- b) Retirements

- i) Emelino Angcaya – 15 years membership - \$3,000
- ii) Jess Allensworth – 28 years membership (27 as class 1) - \$6,700
- iii) Steven Ashkar – 23 years membership - \$5,400
- iv) Dennis Carvalho – 31 years membership (27 as class 1) - \$7,000
- v) Reynaldo Dominguez – 23 years membership - \$5,400
- vi) Jill Farris – 19 years membership - \$4,200
- vii) Mark Dreyer – 22 years membership (21 as class 1) - \$4,900
- viii) Rafael Flores – 30 years membership (21 as class 1) - \$5,700
- ix) Jeffry Guthrie – 27 years membership (23 as class 1) - \$5,800
- x) Michael Hamner – 19 years membership - \$4,200
- xi) Nancy Lorta – 19 years membership - \$4,200
- xii) Dawn Morabe – 17 years membership - \$3,600
- xiii) Brian Patterson – 26 years membership (23 as class 1) - \$5,700
- xiv) Avez Roberts – 14 years membership - \$2,800
- xv) Oscar Sanchez – 19 years membership - \$4,200
- xvi) Robert Shawcroft – 27 years membership (21 as class 1) - \$5,400
- xvii) Garth Schick – 19 years membership - \$4,200
- xviii) Aida Takeda – 10 years membership (7 as class 1) - \$1,700
- xix) David Toner – 27 years membership - \$6,600
- xx) Mark Whitaker – 19 years membership - \$4,200

- c) Ratification of Phone Polls

- i) March 2nd Phone Poll to approve Relief Case 2022-02 – unanimous approval
- ii) March 9th Phone Poll to approve Employee Appreciation LOU – unanimous approval

- d) February Director Expenses

3) PRESIDENT'S REPORT: Leonhardi

- a) Greenhead Sporting Club
- b) Legislative update

4) VICE PRESIDENT REPORT: Garcia

5) SECRETARY/TREASURER REPORT: Sanders

- a) UBS Retirement Account transfer

6) COMMITTEE REPORT

- a) **FINANCE/BUDGET:** Sanders
- b) **PORAC:** Garcia
- c) **POLITICAL ACTION:** Leonhardi
 - i) PAC meeting update
- d) **NEGOTIATIONS:** Rinder
- e) **MEMBER EVENTS:** Rinder/Lewis
 - i) Wine Tour April 23rd
- f) **MEMBERSHIP:** Bentley
- g) **DONATIONS:** Sanders
 - i) Crime Stoppers
 - ii) MADD Donation request
 - iii) Mike Hestrin Golf Tournament
- h) **BYLAWS/STANDING RULES:** Garcia
- i) **MEET & DISCUSS/CONFER:** Leonhardi/McCurdy
- j) **INSURANCE:** Sanders
- k) **SCHOLARSHIPS:** Lewis
- l) **PEACE OFFICER MEMORIAL:** Richards
- m) **LEGAL DEFENSE:** McCurdy
- n) **SICKNESS AND DISTRESS:** O'Deane

7) UNFINISHED BUSINESS

8) NEW BUSINESS

9) GOOD OF THE ASSOCIATION

10)ADJOURNED